

Club Health Assessment for District 5 NW through June 2022

| WIERNATION' | N. | | Status | | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|----------------|------------------------------|-----------------|--|--------------------------------------|---|----|------|--|----------|---|------------------------------------|--|-----------------------|--------------------------------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member Me | | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | t Vice Presiden Reported | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more tha one year in appears i | r repeat | r | Notes the officers than do not have an active | 12 months | | |
| Clubs les | ss than two years old | d | | | | | | | | | | | | | | | | |
| 146076 Pov | wers Lake | 05/10/2021 | Active | 35 | 8 | 4 | 4 | 12.90% | 31 | 1 | 3 | | | | P,S,T,M,VP SC | N/R | | \$260.00 |
| Clubs me | ore than two years o | ld | | | | | | | | | | | | | | | | İ |
| 3210 ALE | EXANDER | 12/08/1960 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 6 | | P,S,T,M,VP SC | 1 | | \$2,574.00 |
| 36680 AR | NEGARD | 03/08/1979 | Active | 31 | 0 | 1 | -1 | -3.13% | 32 | 43 | 3 | | | | P,S,T,M,VP SC | 24+ | | \$50.00 |
| 127415 Bea | ach | 05/02/2016 | Active | 4 | 0 | 2 | -2 | -33.33% | 6 | 5 | 3 | | 4 | | P,S,T,M,VP SC | 11 | | \$130.00 |
| 31421 BE | ULAH | 12/08/1975 | Active | 22 | 6 | 6 | 0 | 0.00% | 22 | 2 | 0 | | 2 | | P,S,T,M,VP SC | 5 | | \$2,748.00 |
| 3214 BIS | SMARCK | 09/02/1921 | Active | 44 | 6 | 7 | -1 | -2.22% | 45 | 11 | 0 | | | | P,S,T,M,VP SC | 8 | | \$12,150.00 |
| 3215 BIS | SMARCK CAPITAL CITY | 04/01/1959 | Active | 27 | 0 | 2 | -2 | -6.90% | 29 | 17 | 0 | | | | P,S,T,M,VP SC | 0 | | \$3,505.00 |
| 33073 BIS | MARCK PRAIRIE ROSE | 12/06/1976 | Active | 34 | 3 | 1 | 2 | 6.25% | 32 | 14 | 1 | | 2 | | P,S,T,M,VP SC | 1 | | \$13,869.00 |
| | ward (06/30/2017) | | | ĺ | | | | | | | | | | | | | | ļ |
| 33641 BO | | 04/26/1977 | Active | 29 | 7 | 6 | 1 | 3.57% | 28 | 15 | 0 | | | | P,S,T,M,VP SC | 0 | | \$510.00 |
| | COTAH MANDAN | 02/25/2004 | Active | 35 | 0 | 1 | -1 | -2.78% | 36 | 18 | 0 | | 2 | | P,S,T,M,VP SC | 0 | | \$2,699.00 |
| 3222 DIC | ward (06/30/2020) CKINSON | 11/12/1928 | Active | l 14 | 0 | 0 | 0 | 0.00% | 5 14 | | 13 | | 3 | | P,S,T,M,VP | 18 | | |
| | CKINSON NOON | 05/27/1999 | Active | 25 | 0 | 0 | 0 | 0.00% | | | 3 | | 8 | | SC P,S,T,M,VP | 22 | | |
| 3223 EL0 | | 04/23/1957 | Active | 48 | 1 | 1 | 0 | 0.00% | | 56 | 2 | | 3 | | SC P,S,T,M,VP | 4 | | \$1,956.00 |
| 3224 FLA | | 02/07/1973 | Active | 1 | 0 | 0 | 0 | 0.00% | | 30 | 22 | | 7 | | SC P,S,T,M,VP | N/R | | ψ1,000.00 |
| 45399 GL | | 10/28/1985 | Active | 16 | 7 | 8 | -1 | -5.88% | | 7 | 0 | | , | | SC P,S,T,M,VP | 11 | | \$296.00 |
| 78077 HA | | 01/20/2004 | Active | 17 | 2 | 4 | -2 | -10.53% | | 6 | 2 | | 2 | | SC P,S,T,M,VP | 6 | | \$547.00 |
| 31531 HA | | 01/26/1976 | Active | 20 | 6 | 2 | 4 | 25.00% | | 18 | 0 | | 2 | | SC P,S,T,M,VP | 5 | | \$1,246.00 |
| | ward (06/30/2018) | - 11-21 12 12 | Active | 20 | O | 2 | 7 | 20.00 / | , 10 | 10 | | | | | SC | 3 | | ψ1,210.00 |
| 3230 HE | · | 10/26/1928 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 4 | 11 | | 5 | | P,S,T,M,VP SC | 21 | | \$137.00 |
| 3231 KE | NMARE | 11/08/1949 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 5 | | 2 | | P,S,T,M,VP SC | 24+ | | \$82.00 |
| 42526 KIL | LDEER | 04/04/1983 | Active | 14 | 1 | 3 | -2 | -12.50% | 16 | 22 | 1 | | | | P,S,T,M,VP SC | 2 | | \$410.00 |
| 39124 LAI | KE METIGOSHE L C | 12/16/1980 | Active | 45 | 3 | 2 | 1 | 2.27% | 44 | 28 | 1 | | | | P,S,T,M,VP SC | 9 | | \$1,466.00 |



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| AVTERN | TIONAL | | Status | _ | | Me | embe | rship | | | Reports | | | | | | LCIF |
|---------------|-----------------------------|-----------------|--|--------------------------------------|---------|----|------|--|----------|---|------------------------------------|---|--------------|--|---|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Current Member M Count | lembers | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | Rotation Pro | Vice S esident | Months ince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea in appears i | r repeat | Notes the If officers than do not havea an active | 12 months | \$ | |
| 3233 | MANDAN | 05/01/1939 | Active | 32 | 0 | 8 | -8 | -20.00% | 40 | 10 | 1 | | | P,S,T,M,VP SC | 3 | | \$1,934.32 |
| | xc Award (06/30/2017) | | | ĺ | | | | | | | | | | | | | ļ |
| 3235 | MINOT | 11/27/1926 | Active | 53 | 8 | 5 | 3 | 6.00% | 50 | 13 | 0 | | 2 | P,S,T,M,VP SC | 1 | | \$1,302.00 |
| 3236 | MINOT MAGIC CITY | 08/05/1969 | Active | 52 | 7 | 4 | 3 | 6.12% | 49 | 3 | 0 | | | P,S,T,M,VP SC | 0 | | \$8,379.00 |
| 3237 | MOTT | 10/30/1928 | Active | 15 | 0 | 1 | -1 | -6.25% | 16 | 26 | 0 | | 4 | P,S,T,M,VP SC | 0 | | \$260.00 |
| 3238 | NEW ENGLAND | 09/07/1933 | Active | 37 | 6 | 0 | 6 | 19.35% | 31 | | 2 | | | P,S,T,M,VP SC | 1 | | \$7,341.00 |
| | xc Award (06/30/2018, 06/30 | · | | ĺ | | | | | | | | | | | | |] |
| 3239 | NEW SALEM | 10/29/1928 | Active | 21 | 2 | 0 | 2 | 10.53% | 19 | | 1 | | 2 | P,S,T,M,VP SC | 24+ | | |
| 3240 | NOONAN | 03/09/1954 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | | P,S,T,M,VP SC | 24+ | | \$274.00 |
| 37916 | NORTH STAR L C | 01/04/1980 | Active | 45 | 1 | 3 | -2 | -4.26% | 47 | 28 | 0 | | | P,S,T,M,VP SC | 0 | | \$638.00 |
| | xc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| | REEDER | 02/27/1952 | Active | 29 | 2 | 1 | 1 | 3.57% | 28 | 5 | 1 | | | P,S,T,M,VP SC | 1 | | \$510.00 |
| 3243 | REGENT | 02/08/1973 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 0 | | 12 | P,S,T,M,VP SC | N/R | | \$41.00 |
| 3244 | RICHARDTON | 09/18/1934 | Active | 17 | 0 | 0 | 0 | 0.00% | b 17 | | 2 | | 8 | P,S,T,M,VP SC | 13 | | \$137.00 |
| 59843 | SCRANTON | 06/30/1997 | Active | 15 | 2 | 2 | 0 | 0.00% | 15 | 21 | 3 | | 2 | P,S,T,M,VP SC | 3 | | \$660.00 |
| 108412 | SOUTH HEART | 05/20/2010 | Active | 25 | 6 | 2 | 4 | 19.05% | 21 | 8 | 0 | | | P,S,T,M,VP SC | 5 | | \$3,055.00 |
| 3246 | STANLEY | 02/23/1952 | Active | 33 | 1 | 4 | -3 | -8.33% | 36 | 31 | 0 | | | P,S,T,M,VP SC | 0 | | \$2,957.00 |
| 130658 | Surrey | 04/12/2017 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 0 | | 7 | | None | P,S,T,M,VP SC | 24+ | | |
| 3247 | TAYLOR | 11/26/1945 | Active | 21 | 2 | 0 | 2 | 10.53% | 5 19 | | 0 | | | P,S,T,M,VP SC | 7 | | \$410.00 |
| 3251 | WASHBURN | 05/28/1929 | Active | 42 | 0 | 3 | -3 | -6.67% | 45 | 18 | 6 | | 3 | P,S,T,M,VP | 2 | | \$1,303.00 |
| E | xc Award (06/30/2017) | | | 1 | | | | | | | | | | SC | | | |
| 3252 | WATFORD CITY | 04/24/1952 | Active | 20 | 0 | 6 | -6 | -23.08% | 26 | 9 | 2 | | | P,S,T,M,VP SC | 7 | | \$1,072.00 |
| 3254 | WILDROSE | 03/30/1970 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 52 | 0 | | 6 | P,S,T,M,VP SC | 24+ | | \$273.00 |
| 3255 | WILLISTON | 07/27/1934 | Active | 43 | 12 | 4 | 8 | 22.86% | 35 | 14 | 0 | | | P,S,T,M,VP SC | 3 | | \$1,203.00 |
| 36966 | WILLISTON KORNER | 04/30/1979 | Active | 47 | 1 | 2 | -1 | -2.08% | 48 | 2 | 0 | | 2 | P,S,T,M,VP | 0 | | \$3,718.00 |
| 30038 | WILTON | 12/23/1974 | Active | 35 | 3 | 4 | -1 | -2.78% | 36 | 4 | 1 | | | SC P,S,T,M,VP SC | 2 | | \$2,121.15 |



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| WIERNATIONA | • | _ | Status | | | Me | ember | ship | | | | | Finance | LCIF | | | |
|----------------|--------------|-----------------|-----------------|----------|---|---------------------------|-------|-----------|----------|---|---------------|---|-----------------------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | | If net lo | ss | | If no | When | Number | | Notes the If no repor | | |
| | | | on status quo | 15 | | | | is great | er | | report in | 3 more tha | n of | 0 | officers than 12 month | \$ | |
| | | | within last | members | 3 | | | than 20 | % | | months | one yea | r repeat | d | lo not haveappears in | | |
| | | | two years | appears | | | | appear | 'S | | appears i | n appears | in terms | | an active red | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club lame | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|------------------------------------|-------------|------------------|----------------|------------|--------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|---|--|----|---|-------------------|----------------|---|
| 40850 | MAND | AN WEST F | RIVER | 02/ | 09/198 | 2 C | ancelled(| (6*) | 08/29/2020 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Net Club | Total Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 42 | 0 | 1 | -1 | 1,117 | 103 | 101 | 2 | 0.18% | , 1,115 | 27 | 36% | 24% | 0% | 0% | 0 | 0% | 1 | 43 | 0 | 100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.